

750

Ummiyyah Khalifah ended by battle  
of ZAB.

First Abbasid Khalif, Abdallah  
(Al-Saffah)

Massacre of Ummiyyah; Abd er-Rahman  
escapes.

750

India: Sindh revolts and expels  
the Arabs.

The Greek philosophy by reason of its  
heutical tendencies, found no place in  
the early medieval schools of Europe.  
But by the sixth century, it had <sup>been</sup> taken  
up by the SYRIANS and the NESTORIAN  
CHRISTIANS in Western Asia. The Arabs took  
it up eagerly and the ABBID dynasty,  
from 750, encouraged it in the capitals  
of the East. Mathematics and natural  
sciences, especially medicine, were 1st

taken up and translated from SYRIAC or the  
original Greek into Arabic.

C 750

The Franks counted regnal years from the king's accession, but Charlemagne dated from his coronation and this practice was usually observed by the French Kings

C750-825

1912 Dates J-BK

Anglo-Saxon poems comprising  
"JULIANA" "ELENE" "CRIST"  
"FATES OF THE APOSTLES"  
"ANDREAS of the Legend of St. Andrew"  
and others  
by CYNEWULF, a writer of  
some of the best Anglo-Saxon  
verse (C750-C825)

C 750

1912 Dates' J-BK

"Arabic Grammar" by  
Abu al-Walid al-Duali  
the inventor of the diacritical points  
(about 750)

c 750

1912 Dates J-BK

700-754 St. John of Damascus

A father of the Church

The author of the standard text-book in dogmatic theology in the Greek Church. Canonized by both the Latin and Greek Churches

One of the doctors of the Latin Church

The ablest philosopher of his time.

Wrote 3 "opinions" or letters on image-worship.



C 750

1912 Dates J-BK

"KITAB-al-Ain," the first  
Arabic lexicon  
by Al-Khalil  
the founder of the Arabic metrology  
(c 750)

750

The Babylonian Talmud  
was finished about  
A.D. 750

750 to 1258

The successors to the Umayyads were the Abbasid dynasty, which ruled from Baghdad (with brief interruption in mid 9th century) from 750 to 1258, provided one of the most brilliant eras in Arab history.

By the 11th century Arabic was the vernacular from Persia to Spain. Before then, the great works of Greek scholarship had been

translated into Arabic, and Arabic Art,  
architecture and learning had made  
the culture of Spain the most sophisticated  
as well as the richest in the Western  
world.

But the ABASSID empire was never  
a unified administration. Independent Caliphates  
arose, most powerfully in Spain and Egypt  
The Crusades weakened the dynasty

750 AD

Maya pulled down a temple  
& erected a wall to seal off the  
ruins.

Excavation at CHAC indicate  
that about A.D. 750, the town's  
center was ~~purposely~~ purposely  
destroyed and its temples dismantled.  
A new city (SAYIL) was emerging  
nearly.

750  $\pm$  50

Jewish Cal.

The Karaites following the Muslimi practice returned to the actual observations of the crescent new moon and the stand of barley in Judaea. But some centuries later they also used a precalculated Cal.

The Samaritans likewise used a Computed Cal.

c750

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The Gregorian Chant was in general use in Europe.

c1050 Polyphonic singing began to replace it.

C750

## Beowulf

Anglo-Saxon epic poem, from  
Norse legends; written down  
by anonymous poet.



750-868

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ABBASIDS, Islamic Dynasty  
of Egypt.

750

1012 Dates J-BW

Caliph

MERWAN II, last OMAYYAD  
Caliph was overthrown by ABDUL  
ABBAS, great grandson of an uncle  
of the prophet Mohammed.

750

1912 Dates J-BK

Caliphate

Residence of ABBASSID Caliph  
was transferred from Damascus  
to Bagdad.

750-756

1912 Dates J-BK  
Lombards

AISTULF was king.

His effort to conquer Rome was defeated by Pipin, king of the Franks who completed the extinction of the EXARCHATE of Ravenna.

Arabia loses the pre-eminence  
which Mohammed had  
given it and yields to  
Persian greatness.

Many principalities enjoy  
complete independence in  
Arabia.

750

1912 Dates J-Bk

Persia became center of  
ABBASSIDE rule after 750.

C750

1912 Dates. J-BK

military feudalism in Japan

750

The UMMAYYAD dynasty  
were ousted by the SH<sup>1</sup>ITE  
ABBASIDS.

The ABBASID Caliphs ruled  
from Baghdad which they  
founded in 762



750

The Umayyad Caliphs expanded Islam in North Africa and carried the faith as far as Spain and India.

In 750 they succumbed to the Baghdad-based Abbasid Dynasty.

750

After 750, the UYMAYAD Caliphs  
who had ~~led~~ Islam's advance  
led

were displaced by the ABBASID  
dynasty and the centre of  
gravity moved from Damascus,  
the seat of empire since 635 to  
Baghdad (founded 762)

c 750 AD  
8th Cen AD.

Under HARUN al-RASHID of  
Arabian Night fame, Islam  
entered a golden age. Artists  
and scholars flocked to Baghdad, the  
new capital on the TIGRIS.  
But in time the Caliphs' power  
ebbed, no longer matching  
their predecessors.  
The MONGOLS struck,

destroying irrigation works, robbing  
BAGADAD, building pyramids  
Zakulb.

Suleyman the Magnificent, and  
then Shah ABBAS, conquered Baghdad,  
& Mesopotamia became a battering  
battleground between the Ottomans  
and the Persians

A.D. 750-1258

The ABBASID Caliphate  
establishes its capital at  
BAGHDAD, which becomes  
the scene of an Islamic  
golden age in the arts and  
sciences

750-1258

1912 Dates J-BK

### THE ABBASSIDES

Caliphs of Bagdad. Of this noted  
dynasty of SARACEN rulers  
(750-1258) HARUN-al-RASHID  
and al-MAMUN were the  
most celebrated.

750  $\pm$  50

there is a stone portrait of  
18 Rabbit, powerful  
prince of eighth-century  
Copán

750±50 8th Cen AD Egypt Chronologists

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George Syncellus in the 8th Cen AD used Sextus Julius Africanus work on Manetho's lists & Eusebius work. During copying and recopying Manetho's Text clearly suffered many changes unintentionally or by purpose. Manetho's work as handed down to us, is short of useless. Nevertheless, together with the fragments of the Annals and of the



king list of Turin, they create a framework of Egyptian Chronology; so the division into dynasties was taken over from Manetho. But to achieve a continuous history and to bridge the gaps left by the fragmentary state of the extant Chronological material, scholars must turn to other means, particularly astronomical references found in dated texts.

Related principally to the rising of Sothis and to the new moon.

## DONATION OF CONSTANTINE

Forged document, probably drafted in the 8th Century. It purported to be a grant by Emperor Constantine I of great temporal power in Italy and the West to the Papacy. The document also recognized the spiritual authority of the popes, but this statement had no weight. It owes its fame to the fact that the scholar LORENZO VALLA

demonstrated the falsity of the document  
by internal methods that became the  
model for later textual criticism

750-945

Acquisitions under the ABBASSIDS  
included Crete; Sicily; Sardinia

8th Cen AD.

Maya

TIKAL covered an area of 50 sq. miles  
They have found Charcoal fires  
dated ~~to~~ 600 BC.

AD 150

Maya

Stela 11 shows B'riq Jaguar just  
before he ascended to rulership

750

8th Cen A.D.

7-8=8

Exiguous system of B.C. - A.D. came into use in France and England in the 8th century.

There were still considerable variations in fixing of dates.

Dominicus used year 754 AUC = 1 A.D.

750

8th century

7-8 = 8

The custom of Ash Wed ashes on  
the forehead was begun.



756AD

ANASAZI

7/9/93 HOUSTON  
MUSEUM

The great KIVA at PUEBLO BONITO  
is aligned in a true North-  
South direction.

C750

BEOWULF. Anglo-Saxon  
epic poem, from Norse  
legends written down  
by anonymous poet

c. 750 AD

TEOTIHUACÁN was destroyed

750

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End of Mornington Parcel

750 - 868

ABBASIDS

Islamic Dynasty of Egypt

C750

Anglo-Saxon BEOWOLF

C750

c. 8th Cen

A forged letter "Donation of Constantine" falsely attributed to Constantine the Great, written as early as 8th century, allegedly conferring supremacy of the pope over all bishops and temporal rulers.

750

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The Christian Era (AD-BC)  
was adopted in France



A.D. 750

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The Babylonian Talmud  
was finished.

It consists of the Mishnah  
and Gemara.

150  
~~744~~

The Abbassid movement, which took its name from al-Abbas, one of Muhammad's uncles raised its black banners of revolt in eastern Persia in 720 vs the Umayyads. This movement spread westward & in 749 a new Caliph, Abu-al-Abbas was proclaimed at Kufa, in Iraq. In 750 he murdered the last Umayyad Caliph (MARWAN II). The

males of the defeated dynasty were  
murdered & eaten by the Shi'ites  
who had invited them to the feast  
(They were Sunni's)

The Capital was moved from  
Damascus to Bagdad where it  
ruled until its demise  
in 1258

750-1000 AD

The widespread "translation movement" lasting from 750 AD to 1000 and centered largely in BAGHDAD, turned hundreds of Greek and other classical texts into Arabic

AD750

Great increase in trans-Saharan  
trade between Muslim North  
Africa and the Western African  
savanna

AD750) Muslims control maritime trade  
from Red Sea to China

AD750) Umayyads displaced by Abbasid  
Caliphate. Boundaries of empire stabilized.

Trade and Craftsmanship flourish  
AD 750) Abbasid Caliphate established

Sacred Cerote at Chichen Itza,  
Yucatan used for ritual offerings  
Continued in use for 1000 yrs.

The Arabs quickly adopted Greek culture, and, to some degree, extended it. In Persia and Spain they developed a noble literature. They had the most advanced schools and universities in the Middle Ages. From India they brought the "ARABIC" notation. Algebra and Alchemy (Chemistry) are Arabic in origin as in name. The heavens retain evidence of their studies in a thick sprinkling of Arabic names (like ALDEBARAN), while numerous astronomical terms (AZIMUTH, ZENITH, NAIR, etc.) bear



accepted). Thus it was doomed to decay. At its best Mohammedan civilization was marked by an Oriental character. It was despotic, uniform, stagnant, - sure to be outrun finally by the Western world, which was under at first, but more progressive.

Karlman went to monastery  
Pippin ~~Karlman~~, son of Charles Martel,  
sent an embassy to the pope to ask  
whether this was "a good state  
of things in regard to the King  
of the Franks."

the pope agreed. Thereupon  
the last Merovingian was sent to a  
monastery and Pippin assumed  
the crown.

up friendly relations with the Roman bishops,  
but MARTELL would not heed this summons.

The Lombards were his allies against the Arabs,  
and his hands were full at home.

Pippin, however, owed more to the Papacy. Therefore, when the Lombards attacked Rome again (soon after Pippin's Coronation), Pope Stephen set out in person East and at the Frankish Court. During this visit he himself re-consecrated PIPPIN, King of the Franks. On his part, Pippin made two great expeditions into Italy, winning easy victories over the Lombards. The

750-756

## THE FRANKS & THE PAPACY

shortly after the victory at TOURS, the "DO-WORTHING"  
to ... .. did not venture to take

He felt, however, the need of powerful sanction and, in 750 AD, he sent an embassy to the pope to ask whether this was "a good state of things in regard to the kings of Franks." The pope, who needed Pippin's aid against Lombard encroachment, replied, "It seems better that he who has the power should be king rather than he who is falsely called so." Thereupon the last Merovingian was sent to a monastery and PIPPIN assumed the crown.

Shortly before the death of MARTEL, the Lombard king beseeched the pope in Rome. The pope sent pressing requests to the Frankish ruler for aid. Since the time of CLOVIS, the Franks had kept

750 AD

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The ABBASID caliphate dominated  
Islam from AD 750